DEPARTMENT OF ART HISTORY & ART CONSERVATION

ARTH 383 / 3.0 The City

## CALENDAR DESCRIPTION:

! "#\$%&' ()\$\*%\*+, - #. \*\$%''\*%&#/012,\$/3%2)\*\$\*./3%. 4%5(/()\*1,.4%#/\$%,6##/0%'%6\*%\*&'7'8#&,770%5(\$/,#.#.89% \*% #77% 5'&(\$%.%''\*%4\*\$#8.%5%&#/#\*\$1/''\*#)%6(#74#.8\$3%5/)\*\*/\$3%2(67#&%52,&\*\$3%&' - - (.#/#\*\$1,\$%,\*77%,\$%.%''\*% &'.57(\*.&\*\$%5%,/()\*3%2(7/()\*3%\*&''.'7'803%,.4%\*&'.' - #&\$\#.%''' \$\*\$\$2,&\*\$9%

## **COURSE DESCRIPTION:**